

# PETER TAN.NET

The Spirit Word Ministry of Ps Peter Tan

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PRAYING IN THE SPIRIT SERIES

## REGULAR LONG HOURS OF PRAYER

We are going to touch on praying in long stretches or keys to marathon prayer. We are not talking about marathon prayer like 24 hours praise and worship or 48 hours of prayer. That is corporate prayer. We are talking about individual prayer where you are praying for long stretch let's say between eight to ten hours. And I am not talking about once in a blue moon. I am talking about everyday for one year or two years. There is need to have some principles. We have to have some teaching in that area in case some of you are interested in that. Maybe you could apply those principles to a week of that kind of prayer. Perhaps you can take off for two days and concentrate on marathon prayer in your life. We need to apply some of those principles so that we could continue and pursue in that which God placed on our lives with the spirit of prayer.

### **Discipline**

First of all as we go into marathon prayer although God can supply the grace and God can supply the spirit of prayer, there still need to be the physical part of discipline. You never run away from that in all that we do. There is a part of us that needs to make a decision and say we are willing and we want to form the habit of making that kind of prayer a part and parcel of our lives. And it takes discipline.

For that point let's look at the life of Daniel and see some of the rewards of his discipline in prayer. In the book of Daniel chapter six it tells that when the king decree was given in the time of the Medo Persian Empire that when the decree said that no one was to pray or make request of anyone but the king himself, the king was deceived himself. And he didn't realize that the law was going to apply to Daniel in such a manner. But the

book of Daniel tells us that in spite of that decree in Daniel chapter six Daniel continue praying in verse ten. Now when Daniel knew that the writing was signed he went home. And in his upper room with his windows opened towards Jerusalem he knelt down on his knees three times that day and prayed and gave thanks before his God, as was his custom since early days. It tells us here that Daniel is accustomed to praying three times every day since his youth. Daniel here is serving in the Middle Persian Empire. He started his career and service in the Babylonian Empire. And which consist of two kings. It tells us there was Nebuchadnezzar then the other king Belshazzar then followed by the Medo Persian Empire. These are the two that was mentioned that Daniel served under. Remember how he interpreted the writing on the wall. This is the third king that Daniel was still serving. By now Daniel was quite an old man. But yet this custom that he has retained from his youth persisted. Apparently Daniel was not someone who continually sees open vision and talk with angel. All those things came only when he was an old man. Here is a little bit different. It says young man see vision old man dream, dream. In the book of Daniel all his visions that are recorded starts from Daniel chapter seven. Now the book of Daniel has two portions. Chapter one to six is a historical account. Chapter seven to chapter twelve is a prophetic account.

Notice in Daniel 7: 1 *In the first year of Belshazzar*, now that is after Nebuchadnezzar death then he saw that vision. Then in Daniel 8: 1 *In the third year of the reign of Belshazzar*, again notice the timing. He is an old man now. Then Daniel 9: 1 *In the first year of Darius the son of Xerxes*. That is also when he was an old man. Daniel 10: 1 *In the third year of Cyrus king of Persia*. In Daniel 11: 1 is the words of the angel. But chapters ten, eleven, twelve are one message. Notice that all the significant visions that he saw occurred when he was an old man. The book of Daniel 7 possibly took place during that time he was about seventy plus. So gathering all these facts together and if Daniel came to Babylonian Empire when he was a youth. Let's say he came to the Babylonian Empire at the age of sixteen, then he possibly could be about fifty by the time Nebuchadnezzar died. That tells us that he could have spent at least about thirty to forty years of a disciplined prayer life three times a day. That's a long time to maintain a prayer life. Daniel is able to maintain his prayer life until his old age. Even when he is old here the bible tells us he is still fasting he is still praying. No wonder God sent an angel to tell Daniel that he is a man greatly beloved of God. He is constantly on his knees before God interceding three times a day for thirty to forty years. By the time we see all those visions occurring in the Middle Persian Empire time, Daniel was in his sixties or seventies. That would have put him to about fifty to sixty years of a prayer life. That kind of discipline has to become a part of our life. It starts with a desire to pray. And from a desire we begin to form a habit of prayer. And a habit of prayer can

develop until it becomes a daily part of our life.

Now when we began to pray long hours with God. And you give your heart and mind to pray long hours with God. Definitely when you begin to pray, you may not feel like praying. You still have the flesh to overcome everyday. You still have to make the choice everyday. But because you are adapted into a habit, it has entered into a realm of habit. It tells us it has entered into the realm of custom in Daniel's life. Now the word custom in the Hebrew refers to a habit and a ritual that is constantly practiced until now it is like a sub-conscious thing. It's a thing that if you don't do you don't feel comfortable. It has become a part and parcel of you. That's how much the discipline of prayer has become a part of Daniel's life. So that not to pray become more uncomfortable than to just keeps on with the habit. For most of us we are probably talking about one or two hours or prayer a day. Even that needs to become a habit with our lives. If you develop a solid habit you can't go without it any more. It has become a custom.

The question is has it become a custom for you. There are bad customs and there are good customs. John Wesley tells us that he used to get up at four in the morning and sometimes three in the morning to pray and seek God. He says in his journal if at all he missed it, he is uncomfortable. Think about a custom that he has developed in his life and ministry. Whether you develop your prayer vigil in the night time like Kenneth Hagin who is a night bird or in the morning like John Wesley who is an early bird you need to develop it until it become a custom. Usually in the morning you need to spend some time with God at least. That's the start of your day. Even if your main prayer vigil is at night, you would still need to accustom your mind to concentrate on God the first thing in the morning. Some people are like clock work. By a certain time they must be in prayer. For some other people who are not so fluent in prayer, they are like clock work in other things. By a certain time in the morning coffee break must come. They tell the coffee time by their stomach not by the clock. Sometimes the time has come and they even know when the clock is wrong. They could adjust the clock by their stomach. In the natural they have trained their bodies. Just like some of us we may have started fasting once a week or twice a week. Then it is a custom with you. And your body gets accustomed to it. For example if your fast day is on a Friday or Saturday. When that Saturday comes your body knows it. That day you doesn't feel hungry. So there are good customs and good habits we can develop.

In Paul's writing to Timothy he talks about a certain good custom that he has passed down. He was talking about things like prayer habits. We need to develop a habit of prayer such that we would be precisely praying how many hours per day. Don't ever leave it to chance. If you leave it to

chance, you will never get the time. Something will grab your time away. If you don't plan the day, the day will plan itself. So it is important for us to make sure we have a custom like Daniel. If you want to win the heart of God and touch the heart of our Father have an appointment with Him. Have a time that you set aside for Him. Make it your custom. Most city folks find it hard to do it in the morning. Whatever your allocation of time is you need an appointment with God that you set aside and make it your custom. You could make it your custom that you always have an hour or two of prayer before you sleep. Make it your custom that when you wake up you need to spend a certain amount of time with God. Make it a custom and after some time in your life you get adapted to it.

I would sort of guarantee from God's word no one who consistently move in a custom or habit and diligent prayer consistently misses or failed to heed the spiritual realm somewhere along the line. Even if you are someone highly intellectual who seldom ever see vision or feel any spiritual stirrings, you are just a committed Christian to God, if you give a great amount of time to prayer, somewhere along the line the power hits. And you become someone very visionary. You could be a very opposite. Look at Daniel he is a man who leans on the intellectual. How do we know? They were among the top students. They were the cream of the Hebrew kids. They scored A1 in all their studies. So they studied very heavily. You can see some of the subjects they study. But because of his custom in prayer, he finally arrived to the place of seeing visions.

I asked God why is it that some people are more visual in their spiritual aspect and some are less. Now there are two causes for that. One is what I call a hereditary influence that can be there. The second factor is the length of time a person spends in prayer. Two factors affect that. One is the hereditary factor. The other is the length of time the individual spends in prayer. Cornelius was a man who didn't know the salvation of God yet. But as a Roman Centurion who deals in discipline, he was very disciplined in his prayer life and in his alms giving. One day after many years of fasting and alms giving and prayers to the unknown god he saw this white figure standing next to him. An angel dressed in dazzling white. It was the first vision he ever saw. So no matter intellectual or how unaccustomed to vision you are, if you spend a proper length of time, if you didn't have the hereditary factor, there is something you can work on. You work on the length of time you spend with God. And you keep hitting at it diligently.

I am not saying you do it once in a blue moon. I am talking about something you do it consistently and diligently day in day out for months maybe even years. Somewhere along the line that realm of the spirit hit you. And you become tuned to that spirit realm. And you become accustomed to

that realm of the spirit. So that is the price a person has to pay to move into that.

### **World vision**

The second key to help us to stretch that length of time is what I call having a world vision. Some people don't understand how we can pray very long. Because all they ever prayed for is for their family. Of course you don't have much to pray if your vision is only one family. If you only see yourself and your family and that is all. So of course they don't understand how can those fellows pray for three to four hours. What do they have to pray? There are hundreds of countries on this earth. There are five billion people on this earth. See the difference is vision. God does not just have a city vision. Some people have a family vision, some have a city vision where all they see is the city around them. Some people have a national vision. They see the needs in their nation. But God has a world vision. It did not say for God so loved Africa. It says for God so loved the world. No doubt that includes loving every country. That includes loving every individual. It's a personal and universal love. Some of us get the impression that universal love of God is not personal. Human being can see the crowds but they forget the person. But not God. Not the agape love of God. God always sees a world vision. And he sees things in a global perspective. And the only way you could last praying long stretches is to catch the heartbeat of God for the world. Right now the Lord Jesus is praying for the whole world. Even when he interceded for his disciples in John chapter seventeen he had a world vision even then. In John 17:9 *I pray for them I do not pray for the world but for those whom you have given me for they are yours. And all mine are yours and yours are mine and I am glorified in them. Now I am no longer in the world but these are in the world and I come to you holy Father keep through your name those whom you have given me That they maybe one as we are one. While I was with them in the world I kept them in your name. Those you have given me I have kept them and none of them is lost except the son of perdition that the scripture might be fulfilled. Now I come to you and these things I speak in the world that they may have my joy fulfilled in themselves. I have given them your word and world has hated them because they are not of the world just I am not of the world. Then in verse fifteen I do not pray that you should take them out of the world but you should keep them from the evil one. They are not of the world just as I am not of the world. Sanctify them by your truth. Your word is truth. As you sent me into the world, I also have sent them into the world. For their sake I sanctify Myself that they also maybe sanctified by the truth. I do not pray for these alone but also for those who will believe in Me through their world. And the rest of it is a global prayer. That they all maybe one as you Father are in me and I in you etc. He says I do not pray for these alone. No doubt we should pray and we can*

pray for the circumstances around you. You are responsible to pray for your own family. You are responsible to pray for those whom you know. But verse twenty Jesus says *I do not pray for these alone*. You got to see beyond your family. See beyond those you know. You got to see beyond the walls of your house. You got to see beyond the boundaries of your city. You got to see beyond the seas and boundaries of your nation. You have to see the world as God sees it. And catch the world vision that God has. The moment you catch the world vision the desire to pray is quite unceasing.

Paul says in Romans 8 that world groan because it is imperfect. And if you catch the world vision eight to ten hours a day is not enough. And if you examine every Christian books and writings where those man and woman of God have prayed long hours, you will find that one key sticking out. They have caught a world vision. They see the needs in the world. They see the masses in the world. And they go into deep pray for eight to ten hours. It's the world vision that will catch the heartbeat that will motivate us and help us to last long. Sometimes when you get into these, you don't stop. You feel like you only want to stop when you see everything perfected. That is the kind of feeling you have when you pray long hours. You really get into prayer and you really pray into being. The things that you know should be happening and manifesting on the planet earth as God wants it and declares it. You get into a stage where you realize that your prayers are directly involved in the perfecting of things. And when you get into the heat of it, you do not want to stop because you know you are right now involved in the very perfection of the earth. You are caught in the current and the tide of the spirit of prayer that flows right from the throne of God.

In fact the right hand is the man Jesus who is interceding for all of us. You catch the flow and the current that flow from His heart of the waves upon waves of intercession that is flowing from His very heart now. And Jesus is not resting day or night since He is interceding for us. Jesus sees a world vision. Verse twenty was a prayer even for you and me, for those who come to know them through their word. That is you and me. The words of the apostles' pass on from generation to generation have come right down to our generation. So the second key in order to motivate us to pray long hours is to catch a world vision. If God just show you one world vision or place it in the depth of your heart, you do not know how to stop praying.

Sometimes as you begin in prayer the first hour of prayer is nothing. The first hour is just idling the car. And most Christians are only there idling. They are not even on first gear on prayer. When you start up your car in the morning. The older car models need to warm up a long time. Anyway that is an illustration to show that in the field of prayer the first hour is just warming up. Because that one hour is only getting into position. Can you



imagine every day those who pray one hour. They just get into position and then they get off. Your prayer one hour every day is just ready, get set and before the gun has fired you say praise God I have reached it. And you go off.

We are in a negative stream. All you have to do in the world to fail is to do nothing. The world is on a negative stream. To be a failure is easy. Just do nothing. To succeed in life and to be a success you need to go against the tide. You need to strive, you need to be diligent, you need to work hard. And practice the right principles, the righteous law and then you begin to succeed in life. If the stream coming down is thirty miles per hour and your boat going up is twenty miles per hour, you will still go backwards ten mile per hour. And you wonder why my boat is alright and still going backwards. It is because you only got twenty mile per hour going on. If you are going up thirty miles per hour, for one hour you still get the same spot because the current going down and your speed going up cancelled each other.

Remember Jesus asked His disciples could you not watch with one hour. That first hour is only reaching zero point. It is from that point that you really make an impact. That one hour is just maintenance. Just to maintain you position. But if you really want to make progress, you got to press beyond the one hour. Even if you just manage thirty-one miles per hour up while it is flowing thirty miles per hour down, at least you progress one mile per hour. So in that same area the long marathon prayer, the first hour is just warming up. When I said warming up I don't mean wasted time. You need that time to reach the other area. When you have done your hour or so that's when you really get into something. That's when you really move into the heart of God that He wants you to move in. That's when the world vision really starts coming. You begin to really flow into that which God wants you to do. One hour is nothing; go for the extra half an hour, two hours. Then you could push forward into the greater realm of the spirit. That's when you began to feel the heavenly current flowing to you. It begin to bring you into the depths of God. That's when you don't feel like stopping. Some of you say no. I got to go to work now. You cannot. Then the next time you know. Either get up earlier or do a little bit here maintain your one hour or one and half here and at night do your big prayer unhindered. What I am telling you is not to miss out on the depths that is possible. For marathon prayer you need number two a global vision.

### **Faith in God**

Number three is faith in God. Hebrews 11:6 *But without faith it is impossible to please Him. For he who comes to God must believe that he is*

*and that he is a rewarder of those who diligently seek him.* One of the most important things that will keep you going on is you believe. We talked about the faith of God now talk about faith in God. You know that you have the answer. It's a matter of time. And you reached a point where everyday you put spiritual effort into that area, spiritual time to gain spiritual benefits and spiritual laws. In the natural world it takes people a lot of skill, talent, wisdom and hard work to earn and save perhaps one hundred thousand dollars in their lifetime. And even any one who is a millionaire. I am not talking about millionaire by inheritance. But millionaire through hard work will tell you the first hundred thousand is hard. But the next hundred thousand is easy. And the next hundred thousand becomes easier. But the first hundred thousand is hard.

Many people think that when you believe God for finances or something is a short cut. It is a get rich quick scheme. Those who work to accumulate their first hundred thousand before they began to learn how to invest properly and multiply it will tell you they work their scheme to the bones. But there are many people who think that the spiritual laws are ways for the slugged. The same amount of natural energy and work you require to accumulate one hundred thousand is required to accumulate one hundred thousand dollars of blessings except you work it in the spiritual. Except that the person over here work in the natural. Work their skin to the bone. But here you work your knees to the bone. And remember over here natural blessings are only the side effect of spiritual blessings. But let's not forget the point that it takes as much work. I am talking about blood, sweat and tears that you pour in. No short cut. None of the Cain syndrome. You say O it just happened. No nothing just happened; there are laws that have to be operated. So in the same manner if we want some of the things of God, we must have diligence and hard work.

Just to use another illustration. For example brain surgery takes a long process. The treatment is quite long. Sacrifices are required. For example let's say it is brain surgery. One of the first things that you loose is your hair. And after that they had to prepare you. The doctor will tell you to fast before surgery. Doctor tells them to fast they will fast. When Jesus tells you to fast, you say you cannot fast. The bible tells us it is good to fast. Besides that there are a lot of other tedious things. Not only that you empty your pocket too. But Jesus' grace is free. Through all these processes you need diligence. Now those same people who are willing to go through those tedious processes may take six months or a year. When they come over here for spiritual treatment and you tell them to meditate on the word, they say cannot spiritual things be "presto". That's all they want. Can you see the unfairness people view the things of God? Over there it is going to take them a year and it cost them plenty. But when it comes to spiritual things the



discipline is not there anymore. They are thinking I just come once and if God doesn't do it that's it. Without preparation or anything the preacher will come and wave a magic wand over your head. You will realize that the gifts of the Spirit seems to work instantly on many people that had background work done also. Two points the preacher does his back ground work. He spends his time with God. So he makes it easier for others to receive. Those who come have to do their own background work. They spend a lot of time seeking God themselves and praying. Or others have been doing it for them.

For each one of those healed instantly in Katherine Khulman's meeting there was a lot of prayers involved. And people just see the isolated incident. Some of those people came for the third time or fourth time before they got instantly healed. One thing I realize is that there is no such thing as spiritual short cut. Even if somebody seems to have it in a short cut, it is because somebody else had carried that person over there. The same diligence, the same cause, sacrifice and steadfastness and most of all faith is required. What makes a patient who is having cancer willing to go through the torture and the pain and inconvenience is the faith that they can get well. They hope that this may work. They want to give it a chance. That is human natural faith. How much more when we come to the things of God? Whatever we are praying for we need to be able to apply that diligence. Don't give up after one week. You don't give up after one month. In fact you don't give up at all. We must have faith. The accumulation of prayers will bring a result.

Hebrews 11:6 is actually saying that the emphasis is on faith but it is the accumulation of something that you do in faith. Look very carefully again Heb.11: 6 *Without faith it is impossible to please Him. For he who comes to God must believe that He is and that He is the rewarder of those who diligently seek Him.* In other words those who diligently, consistently, persistently, accumulate their acts of faith and prayer will finally hit the result. He is not talking about once. He is talking about consistent and persistent accumulation.

If you study it very carefully and if you are a theological student, you will probably say it's a doctrine of works and merits. Let's deal with the theological issue. Salvation is by grace but the outworking of that salvation is by works. It's in the bible. You come in and then you got to work hard. In the book of Ephesians 2:8 *For by grace you have been saved through faith and that not of yourself. It is the gift of God, not of works lest anyone should boast.* The sentence and the argument have not ended because the next verse says for we are his workmanship created in Christ Jesus for the purpose of good works. That tells us that salvation is a gift of God it tells us very clearly not of works. But once you enter into that salvation you were created in Christ for good works. Your ticket to heaven is assured. But your

complete experience of all that God desires for you to experience takes the outworking of what God has worked into you.

And if you examine that prayer very carefully in Hebrews eleven verse six. It says faith is the substance of things hope for the evidence of things not seen. It's because of faith that you work. James tells us faith without works is dead. If you say you have faith you must show it by your works. And the one way you show God is by persistently coming diligently with the faith before God. Though you don't see it yet, you are praying over it and in it. Praying consistently with faith. If you don't have faith that you are going to have it, you will not be motivated. Because you have that faith and you move into that arena of God, you are able to propel yourself into that realm. The more you put into prayers, the faster it accelerate the process. Something that may with one hour of prayer a day takes two years to finish. You may finish it with two hours of prayers a day in one year. But if you takes four hours of prayers, you may do it in six months. But if you take eight hours of prayer a day, it may take you three months to finish what takes two years. You see the point.

There is something we need to accumulate enough prayer points before you can hit it. If you don't want to look at it in points then we will illustrate it with energy level. There need to be a certain prayer level that your soul energize before it can be experienced by you. That's the law of God. And that law is consistent all the time. Sometimes somebody helping can expedite that process. Let's say she has something, which God determines to pour into her life. If she prays for four hours a day it is going to take her six months. She gets another person to pray for her in that same area and that person pray four hours a day. It is going to take three months. We are talking about prayer with faith. Some people's prayers have no faith. That kind of prayer can cancel the other hour. So we are talking about prayers that have faith.

Believing consistent prayer when you accumulate hits at a certain point and the result starts coming. So we understand why some things are long in coming. There is no short cut to the accumulation of prayers that is needed. In Lillian Yeoman's book she opened a healing house where she takes the worst cases, given up by everybody. She welcomes them into her home and she apply the spiritual principles for the healing. She is very strict. She is also a medical doctor. And she tells them you must do must confess this scripture one thousand times. She gives spiritual medicine. And in one of those special healing cases that took place, a person had a vision. In the vision this person saw a scale. On one side was praise on the other side was prayer. Then she saw on one side prayers were quite enough already. Then on the other side, the praises were still lacking. And the Lord said when

these are full; your answers are forth coming. So the patient understood the vision. God is telling us to put more praise and worship in God. And when they were accumulated to a certain point the healing took place.

Now these things that we say are true in the bible. In the book Colossians says that you are perfect in Christ. Later on they were prayed for to be made complete in Christ. So there is something objective that still needs to be subjectively brought through by a lot of prayers into our life. What about John 14: 12, "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father? You know why it is not happening. People are not praying enough. So God cannot answer although His word is still true. But the people are not flowing with that Spirit of truth that God wants His people to move into.

Let me tell you for thirty years Jesus was not just a carpenter. He was an intercessor. Jesus was not just a carpenter for thirty years that means He is just waiting sitting around making tables making chairs. When the Father spoke to Him as He came out of the water of baptism saying This is my beloved Son in whom I am well pleased. Does that mean God was happy with all the tables and chairs He made? Of course not. No for the thirty years the most important in His life was the word and prayer. And for Jesus He has to pray for thirty years. Sometimes we think we can do more work by ministering in one thousand meetings per year, no. The most important thing is to do God's will. Even if you have to do four meetings a year but you move in the perfect will of God and in between you spend in prayer, your four meetings the impact will be equivalent to a thousand meetings. It's not the case of the more the merrier. But it's the prayer impact that is important. Jesus spent thirty years in prayer. Even when He started his ministry He still has to give the last shot in His forty days of fast. He was tempted left, right, center by the enemy. And even in the middle of His ministry he still has to retreat for prayer. Can you imagine how much prayers He needed to do in order to accomplish everything He ever needed to do in the three years?

I find that the greatest lack in the church of Jesus Christ and in Christians' life is prayer. Not works but the work of prayer. Not good works, not a lot of activities. There are a lot of activities I can assure you in the church of Jesus Christ. The problem is not the activities or insufficiency of programs. That is why I emphasize over and over again as we grow in God we need people who are prayerful. You could have this church taken over by active Christians who are prayer less and they will not produce the same results. You could have a hundred programs for the children church and you will not impact on their spiritual life. You could have a thousand programs but if you have no prayer it is no good. In heaven nothing is recorded. On

earth you have this activity and that activity. Wait till you go and check the file in heaven. Everything is blank. For the whole year everything you did was born of the flesh so it was not recorded. Unless something is born of the Spirit it has no spirit. Flesh cannot produce spirit. Only Spirit can produce spirit.

When you pray eight ten hours and you fellowship with people, you could literally smell whether they are people of prayer or not. Sometimes you can see things in their lives. That is a bit dangerous too. I was sharing about two weeks back on the glory of God. When people don't have enough prayer and they do something. For example if you pray a little bit and you do a lot your impact maybe one percent. That means you will have to do one hundred times as much to impact one hundred percent. And another person could pray more and do one percent of what you did. But the one percent has a hundred percent impact like you have. That is divine. That is God's mathematics. And that is where we need to accumulate what I call prayer points or if you want to say prayer hours or prayer life with God.

Jesus never neglected it. In His most busy time he went back and he prayed. And in all the things that God wants to do, He wants us to birth it with prayer. See prayer is a process of taking what is in the spirit and bringing it into the natural. It is not consistent that everything is birthed within a period of spiritual labor. There are some things that take a spiritual labor of two years. There are some things that take a spiritual labor of just six months. And the greater thing of God may takes a labor ward period of six years maybe. Now the Azusa street revival was born out of many years of prayers. Even in the last few shorts William J. Seymour was praying about eight to ten hours a day for six to eight months. And that was not the only prayer. That was just the last birth pangs. When it was birthed out it was fantastic. Why is it that there are so much Christians activities but the world is not won yet. There are people going all round the word preaching. Why was the world not won yet? It took Jesus three years to shake the world. It takes a thousand of us today to just nudge the world a bit. If just a few fellows who are very prayerful get together into the closet more often, the spiritual power that they carry will be so great that that the world would start shaking. We are not like Jesus because we are not praying like Him. We have been in Christianity long enough too know that activities are always there. They have existed before revivals and after revivals. But it is only the spirit of prayer that comes from God that brings life and refreshing. So the third element to help us into that is faith. You know it requires that amount of prayer to birth something. Each time you pray the answer is nearer.

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