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The Spirit Word Ministry of Ps Peter Tan

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PRAYING IN THE SPIRIT SERIES

SHARPENING GOD'S VISION THROUGH THE QUALITIES OF TONGUES

Removing Soulsh Elements from Visions

Sometimes when we begin praying for a particular item, we see a blur picture about the item that we have been praying for. Our souls have a way of influencing the vision we get when we are praying for a particular item. But when we press in by praying longer in the spirit, the clarity and the details come into the picture. There is some other refinement to the clarity that we see. Or perhaps while we were praying we saw difficulties in that picture that we didn't see before and what we get this time is the true spiritual picture.

Praying in tongues is useful in clarifying the things that we are praying for. And that is what we want to teach in this chapter. When we pray a prayer item we are bound to have a picture. Even if you are not the most imaginative person, you are bound to have some sort of pictures. Our brain records events in pictures. So we would have a certain picture or image of what we are praying for. That picture that we see may be produced a hundred percent from our spirit. Sometimes if what we are praying is not the Lord's will and desire, it is produced a hundred percent from our soul. And sometimes if it is the Lord's will the picture that we see is perhaps ten percent of what the Spirit is producing and ninety percent are additions from our soul. The vision is colored by our soul.

In other words we could know what God's will is but not the how. So as we pray towards that direction, our mind conjures up all kind of things to do. By praying quality prayer we can remove the vision that is colored by

preconceived ideas or past experiences stored in our soul or infiltrated by our enemy. Then we can arrive at a pure refined vision that the Holy Spirit wants us to have. What we want is not our own vision. We want the Lord's vision. What we want is not our will but the Lord's will to be done. And therefore in order to birth that vision out, we need to be able to see exactly the picture or vision of the will that the Lord has for us. The more we are able to see as the Lord sees the greater the ability to succeed in praying it into reality, from the spirit world into the physical world. But if we are unable to see the picture, we will never be able to produce it. There will be too many hindrances, too many obstacles that prevent the birth of that picture. And so the picture that we see inside is important. For as a man think or see in his heart so is he. If you do not have the picture correctly everything else will be wrong. So it is important for us to note that. And there is a certain type of prayer that would result in it.

Now the quality of tongue is different from what we called different levels of praying in tongues. When we talk about different level of tongues we are talking more about the experience and the depth that each one grow into. In the last message we spoke about the first level being stammering lips from Isaiah 28:11-12. Then we talked about a real language that comes out from a person, which is the second level. And then at the third level we talked about how a person moves into different types of languages. Then at the fourth level we talked about a person singing in the Spirit. We are not talking about those levels of growth. And as you grow deeper, you could move deeper.

But here we are talking about the quality of tongues that will help you sharpen your vision from God and your perception of God's will as you pray longer and deeper in the spirit.

Building up tongues

The first area is what I call building up tongues. That is the most common and basic of all the qualities of praying in tongues. The quality of tongue is like a fruit, which has a many-flavored taste. It's just like buying an ice cream with four or five flavors. So in the same way God has created tongues to have many flavors and qualities. And we could move into the different flavors if we are aware of. For example if you have been brought up in a world that has only vanilla ice cream, you would be the most excited person when you discovered that there is chocolate ice cream. So in the same way if you didn't know that there was chocolate ice cream you would never think or ask or even look for it. So in the same way if you are not aware of the different qualities of tongues, then you would never move into those areas. Knowledge is the first key towards moving into the things of

experience.

I Corinthians 14:4 *He who speaks in a tongue edifies himself but he who prophesies edifies the church.* It says here that the one who speaks in tongues edifies himself up. The word *edifies* comes from the Greek word which means *builds*, like referring to a person building a house, brick upon brick upon brick. Speaking in tongue is a building up process. And that edify also means to energize. It is like if you have not use your car for a long time and the battery has been drained of its energy, you need to charge the battery up. So in the same way praying in tongues charges us up. If we say praying in tongues edify us, the focus is on us, and not on God. Don't get me wrong. Praying in tongues does also focus on God, but that's another area we will move in later in this chapter. If we say praying in tongues edifies us, that means when we pray in tongues something is happening to us. There is some sort of spiritual energy, some sort of spiritual building is happening to you. Now that ties with the other scripture in Jude 20 *But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit. Building yourself.* He didn't say build God up. We are being built up. Something is happening to us. We are the object of the energizing and the building. So when we pray in tongues one of the qualities is the building process.

When I began to pray continually for long hours, I realized that there were many qualities of tongues that I could enter into. I knew that in my experience but I never see it to be a separate truth. When most people pray in tongues, they stay at the edifying stage when they could move into all the five qualities of praying in tongues. They only know how to pray enough to edify themselves. We are talking about people who pray in tongues for one hour is peanuts. Now if you pray in tongues five minutes a day then what we are talking here will make no sense to you. You are aware that when you are praying in tongues that there is a quality of tongues where it fills and sounds as if all you are doing is charging yourself up. You are building yourself up. That is yourself, you benefit. That is the building tongue. Sometimes there is a vision involved, sometimes there is none. But you know you are building your spirit man up in some area. You are building in the things of the Spirit. And you are charging yourself up. And sometimes as you charge yourself up you could perceive more in the spirit. All those areas are classified under building up tongues. It has some monotonous praying involved.

This edifying or charging or building up tongues has a bubbling rhythm in your praying. Even when you do your work you notice that when you get into a rhythm you do your work faster. There are times when we need to build ourselves up and this is edifying tongues is needed to

experience it. If you learn this first area of the quality of building up tongues, you could pray anytime day or night. You could pray while you are doing the most complicated task. The building up tongue is the area where you pray virtually anytime day or night. You don't need much concentration except to yield your tongue. It is very relaxing. It is the easiest form of praying in tongues. I see people reading a book and praying in tongue. Although you are praying in tongues, you are not concentrating in tongues; you are concentrating on the book. So that is building up tongue. It is the easiest and usually people flow into that.

Dialogue Tongue

The second area of tongue is what I call dialogue tongue. As we pray further and further into the quality of tongues we realize that it is going to take more concentration.

1 Corinthians 14: 2 *For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.* Now here he says he who speaks in an unknown tongue speaks to God. He speaks mysteries. Here it gives you a picture of God. There is a dialogue involved. In other words you are in communion with God. You are speaking and listening. It's a dialogue with God. That second area or quality of praying in tongues takes more concentration. You really have to sense in your spirit the words that are coming forth from you.

If I have to move into the dialogue quality of tongue I have to build up first. If you are not built up first you will find it hard to dialogue with God in tongues. When you move into a dialogue your tongues change its tones. You find that your tongue changes. The very quality of it seems to change into a different flavor. When you go into dialogue tongues you have to concentrate. How do I concentrate? I sense in my spirit what I want to say to God. Now it takes more concentration because I had to literally imagine or visualize God there. And I am talking to Him as a person. And I am speaking to Him in sentences. And by doing that my tongue automatically changes without any effort. But it still takes some form of concentration. Remember tongues are still there. The quality is still there. We don't control the speaking in tongue. There are certain areas we don't control. But it comes out differently. I am having a dialogue with God. And when I do that it brings me into a different depth of relationship. I am not concentrating on building myself up. I am concentrating on my dialogue with God. I am concentrating on Him being there and I am talking secrets with Him in a secret language that my spirit understands.

So as I walk in my daily life, I will be talking with God. See there is

someone walking with me. That's how I walk with God. My spirit speaks secrets with Him and He is speaking secrets with me. It brings a tremendous reality of God's presence there with you. You could learn to do it when you are driving. Now the listening part is only my spirit listening not my intellect. When we go into the third area then we talk about the listening part. The second quality or area of praying in tongues is when it has become a dialogue.

I notice that some people remain at the first quality. All they like is vanilla flavor. They have never tried all the other flavors. They are stuck with vanilla tongues. They have not realized that there is a relationship you can build with God. You know there are little secrets you can speak to God out of your spirit, out of your sense of God's presence. And you do it for sometime in dialogue it brings you a different atmosphere from building. See in building tongues you sense an atmosphere being built into you. But in dialoguing tongues you sense your hand reaching out to hold the hand of Him who died for us on the cross and walking together.

For example let's say you have a problem right before you. It could be anything: your work problem, your business problem or your accounts problem. Your intellect is staring at it like a blank wall. But your spirit always knows the solution is with the Holy Ghost. So you want to talk to God about that. You don't want to build yourself up in building tongues. No, you want to talk to God about the solution. So something comes out from your spirit. Perhaps you sense trouble. What do you do? You have to sense God as being there first before you can move into a dialogue. Then you sense your tongue takes a natural flow. It is just like releasing the fountain. When you release the fountain the pressure from inside will determine the amount of water rushing out and the direction of the flow. But what you do is to release it. And as you release it you are able to pray and as you move very deep into dialogue you can move into the third quality where your intellect picks up what your spirit is speaking. Suddenly you pick up what you are saying to God - things that your intellect will never ask.

Sometimes when people come in for counseling, we listen with the intellect and with our natural ears. We talked about natural things and everything is from the intellect. Now naturally as you join hands with that person and you want to pray with that person, what does the intellect do? Under normal circumstances you would pray and bring to God that problem you have discussed. That would be natural. But if you start doing dialogue tongue you will be surprised at the direction God takes. Sometimes I want to bring something in the natural before God and my spirit could not bring it before God. My mind could but my spirit could not. And I find my dialogue tongue talking about some other things first. So I had to wait a while before

it gets to this point. And by the time it gets to this point then I understood that there are something here involved that God's Spirit wants me to pray about this area. But if I have gone to building tongue I would only have gone *la la la la la*. See building tongues just don't care for anything. They just build. But if you want to dialogue with God you have to sense Him. And you will sense what is coming out from Him.

Let's say he has been having some personal emotional problem. He has poured out all his hurt. The first thing you won't want to do is to pray intellectually with him. As you move into dialogue tongue your intellect wants to pray in one area but your dialogue tongue wants to move into another area. And after praying in tongues in that area then I pray in the intellect which will be the third area of quality of tongue which we are going to talk about. And it becomes more powerful. Your prayer becomes a literal interpretation of your tongue. Then you really release your power. See there is a release of power for needs to come.

When you pray with a person your mental condition, your heart condition and your spiritual condition should be one. No doubt our spirit is available all the time to God. But that's not the problem. Our problem is our mind is not all the time available to God or willing to yield to God utterly. So when we pray for a person we have to really pray as if we impart something into that person. I mean you put your spirit into your words. You put your soul into your words. You put everything you have into those things to impart in. It's different.

Let me illustrate, you are praying for a person and you don't really feel like praying. All you want is to get rid of that person very fast. Father God we thank you for all these things. And we thank you God that this person is here with you. We commit this person to youetc. in Jesus' name, amen. You have prayed but you haven't put your spirit and your soul and your whole being into that prayer. It is not as powerful as you really pray and you really want to put something there. And you really put what you have into it and say Father God in Jesus name we thank for what you are able to give for our sister. Our voice, our posture changes to flow with it.

Sometimes when you visit a hospital and your level of faith is not there. Perhaps you are very tired and your mind is not in a mood of prayer anymore. If that person is healed it is more the other person's faith and the grace of God that worked rather than your prayers. You realize you couldn't put your heart into the ministry to that person. It does make a difference. But when you put your heart into it, it makes it different. What we are talking about praying in the spirit in the second quality you cannot lie to your spirit. Your spirit will not lie. If your spirit is sensing certain things your spirit

will go to those things first. And when you began to move into the second quality of tongue and just let the spirit flow through you, your spirit will just flow into areas that he deems more important than you deem in the natural.

In dialogue you sense His will. You sense His presence. It is different. When you pray in an overnight prayer vigil, be aware of the quality of tongues that you move into. After praying you will sense that your spirit wants an intimate talk with God. In dialogue there is a pause, there is a talking, there is an expression that flows forth. So you have to be sensitive to more than just allowing your praying in tongues to flow out. You have to be sensitive to what your spirit is saying to God. It is just like talking to a person

Interpreting Your Tongues

1 Corinthians 14:13 *Therefore let him who speaks in a tongue pray that he may interpret.* Now here he is not talking about public interpretation yet. He is talking about private interpretation. See he says he that speaks in an unknown tongue pray that he may interpret. It means that after you speak in tongue you say, "O God what is the interpretation?" and you wait. The word *pray* also means you have a tremendous desire to interpret or understand what you have spoken in tongues. This is different from 1 Corinthians 14: 27-29 *If anyone speaks in a tongue let there be two or at most three each in turn and let one interpret. But if there is no interpreter let him keep silent in church and let him speak to himself and to God. Let two or three prophets speak, and let the others judge.* The gift of interpretation here is public interpretation. The quality is the same but the usage is different.

Isn't it interesting that it says *if there is no interpreter*. Apparently there can be those who have a special gift where they could understand the gift of tongues because they have the gift of interpretation. He is not talking about the interpretation from one known language to another known language. He is obviously talking about tongues. And he called the one who have the gift of interpretation the interpreter. He is talking about the person who has such a gift that every time he hears some one speaking in tongues he knows what it is. Isn't that a tremendous gift? That is the gifts of tongues which the Spirit gives as He wills. That is operating in public.

The nine gifts of the Holy Spirit can be compared to the nine growth of the human spirit. For example the word of wisdom may be compared with spiritual wisdom. The word of knowledge is compared with spiritual knowledge. The gift of discernment of spirits is compared with discernment. All the other areas have its counterpart. The gift of faith is compared to

growing in faith. Then we have the gift of interpretation of tongues as compared to the ability to interpret tongues. On one side is a gift of the Holy Spirit to interpret and on the other side there is the human spirit's ability to interpret tongues. Now what was the difference? The human spirit is always available 24 hours a day. The manifestation of the Holy Spirit is available only as the Spirit wills. The gift of healing is compared to the prayer for healing. You could pray for anyone for healing twenty-four hours a day but the gift of healing only operates as the Spirit wills. To be consistent with that truth, the gift of interpretation comes only as the Spirit wills. By the private interpretation of tongues, our human spirit can grow and develop in those areas. It has to do with your human spirit picking things up. That is the area we move into when we move into dialogue.

As you dialogue with God your mind has to flow with the spirit rather than the spirit flowing with your mind. See the difference? The counselee may have showed me some problems that he wants me to pray together with him. So in the intellect we pray together. We can do that. We direct our spiritual resources and strength into that area to lift him up. But when you are moving in the other direction, you are asking your intellect to follow the spirit first no matter how urgent or pressing the problem is. And you may even talk for half an hour before the spirit gets into this subject. And your intellect still hasn't followed the spirit. Now in Christian life you have to do both at different times and different seasons. They both have their place.

The second quality of dialoguing in tongues cannot work before the first quality of building up in tongues. In other words you must be edified first. If your battery is dead don't talk about dialogue with God. If your battery is completely dead, how are you going to have dialogue? There will be nothing but empty words. So you have to be edified definitely before you move into the second area of dialogue.

Then you move into the third area where as you dialogue and in the abundance of your dialogue you pick up something. Let me try to illustrate. I understand just a few words of Cantonese. And some people could be talking very fast in Cantonese and I may catch a little bit of what they are saying. Because of their gesture I could sense how urgent it is. There are some gestures and tones that are very international like panic, laughter, and joy. Then I may catch words that I could roughly recognize. I may catch the essence of what they are saying by the action they are taking. But as my spirit talks to God, my mind is a silent listener to the conversation that is going on. Our soul takes a back seat. That's what Paul was saying when he wrote that in 1 Corinthians 14: 14 *For if I pray in a tongue, my spirit prays, but my understanding is unfruitful.* And our spirit is on the steering wheel talking to God in tongues. My mind takes a back seat when my spirit comes

to the front and he speaks what he wants to God. Of course some people's minds would rather snatch the steering wheel and wrestle with God in the intellect. But when your mind takes a back seat and listens to your spirit talking, your mind becomes subservient to your spirit and it can pick up some of the things that your spirit is talking to God, especially if you desire and you ask God to help you understand.

The language of the spirit is totally different from the natural. You could move into the third area and you listen carefully to your spirit speaking to God, you find that God replies to your spirit and not to your mind. See God is speaking all the time. As I speak to God, God speaks to me. As I was praying to God about somebody I was praying over, I was asking, " Lord is there anything that you want me to do here?" And the Lord said that she has a urinary problem. The Lord is saying believe He is God your healer. The Lord knows that as I was talking I was intending to sort of minister to somebody. Then the Holy Spirit seems to sense here, here, then he points to her. Then the Lord describes certain things in the spirit. I was in communion with Him. You could be in dialogue with God about anything and you would know the answer to any problem. When there is a dialogue you pick up things that the world doesn't pick up.

As you pray you sense the third level coming where you catch glimpses of the mind of God. And you begin to have a little bit of that drift to your intellect. As we grow to know the mind of Christ more and more, we can pick up more and more. It takes time getting used to the thoughts of God that comes to us through the mind of Christ. As we go deeper into the third level we began to pick up and interpret what our spirit is receiving. That helps tremendously. Sometimes when you do not know what to do in a certain situation let your spirit talk to God for sometime. Just have a pure undefiled communion with God. Then when you come down after that you know exactly what to do. Because your mind has picked up what your spirit has picked up.

Tongues as a Sign

The fourth quality is found in 1 Corinthians 14: 22 *Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.* That's the fourth quality, a sign to unbelievers. A sign is something that must be clear. Otherwise its existence is self-contradictory. Let's say you are driving along a dangerous road and there is a road sign that says danger. But that road sign is hidden so low and is only about two feet high and some tall three feet bushes block it. What use is the sign if it won't serve the road user? A sign has to be something that is prominent that points to something. Otherwise its very

existence is nullified. A sign is ridiculous if nobody could understand it. A sign has to be clear-cut. The fourth quality is where God uses speaking in tongues as a sign.

Now you see the usage of this fourth quality of tongues in Acts 2: 4 - 6 *And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.* Here it is obviously more than the normal speaking in tongues when they were baptized in the Spirit. There was something special that day because those tongues happened to be tongues of man too. The people who heard the disciples speaking in tongues also understood those tongues. Sometimes God uses languages that are known to men when He releases a gift of tongues to someone. When God use a tongue in a language that is known to human beings, it is used as a sign to show that it is miraculous and supernatural. That is why your tongue may not be in that quality but as you pray more and more it may move into those qualities.

Dr. Alfred G Garr was baptized in the Holy Spirit in Azusa Street at the turn of the century and became the first Pentecostal missionary. He was invited to minister in an organization that housed and cared for child widows in India. In the early part of the 20th century these young widows were a special class of the needy in India. At this time a man in India could choose even an infant for his bride, then raise her to maturity to determine if she would please him. These child brides were often discarded if for any reason their husbands did not approve of them. This disgrace, in addition to the superstitious belief that a man's untimely death was often caused by his young wife, served to banish these girls to a miserable existence if, indeed, they survived at all.

When invited by the mistress of the organization to minister there, Dr. Garr gladly welcomed the opportunity. The leader of the home was Pandita Ramabai, a woman of noble birth in India who had dedicated her life to ministering to these child widows. Although trained in the Christian faith, Pandita knew little of the power of God. Rather, like most of the church at that time, she had been taught that God no longer moved in miraculous ways. As God began to break forth upon these precious children, the miracles started and increased in frequency and magnitude, until Pandita Ramabai was deeply troubled. Ironically, as with many today, doubts only arose when God began moving in unprecedented power. What Satan could no longer hinder in India through complacency, he attempted to stop

through doubt.

One day while pondering her dilemma, Pandita was carrying a child widow, only two and a half years old, in her arms. This child, who spoke only the Bengali dialect, turned to Pandita and spoke in Sanskrit, an archaic language, the following phrase: "Fear not, this is of Me!" Having been taught Sanskrit because it was the ancient language of the ruling elite, Pandita was soundly convinced of God's endorsement of the supernatural occurrences. Due to this miracle, over 800 of these child widows were baptized in the Holy Spirit, proving to be another foundation stone laid for the Pentecostal work of God in India.

There are many qualities of tongues. One of the qualities is that it function as a sign. When God so determined that it function as a sign it would take a particular utterance. And when you speak you may even sense that it is a language. And the strange thing is a person who hears it may understand it but which you don't. The word *sign* in Greek also means miracles and it is translated as such twenty two times. Fifty one times it has been translated as signs. So it is pointing to something that is miraculous.

There was a book called 'Acts of the Green Apple' which spoke about this missionary to Hong Kong. She didn't know a word of Chinese. She went out into the street and somehow or other she just felt led to speak in tongues. So she went to this Chinese man and said something in tongues. The Chinese man answered her. And she conducted a conversation in Chinese, which she didn't understand. Somehow that man pointed her to the right direction. The Holy Spirit in her knew the language. This is the kind of sign that takes place as in the book of Acts chapter two.

A sister who was in Germany for a couple of weeks shared with me how she on one of her trips to U.S the Lord specially in her morning prayer told her to attend a certain church. The anointing was so strong that she spoke out in tongues. She was sharing something in that service and she shared part of it in tongues. It so happened that when she was sharing those tongues she was speaking in a language that they understood in that place but she didn't understand. That is what I call a sign. It can be a language of heaven. It can be a language of man on earth.

When it takes the quality of building it is more like a bubbling up from you. When it takes the dialogue form it possibly goes into what I call the heavenly language. When it takes as building up it is just like a river flowing. By dialogue it can take the form of heavenly language. And interpretation it transmitted into a language you understand inside you. And when it is a sign it becomes a language of human beings that we know on this earth.

You could tape some of the tongues people may pray in a service and send the cassette all over the world and you may find some of the tongues, which nobody seems to speak. But if it was ever determined to be a sign, it will be a language that somebody in that meeting will understand. That is a sign. When you move into a sign this is what happens: your tongues, enunciation, pronunciation, and accent becomes clear. A sign has to be clear. And you sense like a supernatural force controlling you almost beyond your control. You could determine to stop but it is almost like control.

When the Holy Spirit first came in the Bible School that Charles Parham was teaching just about the end of the nineteenth century, there was this student in that bible school. She was baptized in the Spirit and she began speaking Chinese. For three days she could not speak in her own language. And when she tried to write down in English, she wrote in Chinese, which she had never written before. Now that is what I call a sign. It is supernatural and spectacular. It was something that you could not imitate again. Once it is over, it never happens any more. Other people will speak in tongues but the same thing will never occur because it was a sign of the Pentecost coming on the twentieth century. It was a sign of the first work of the Holy Spirit in the twentieth century. When the outpouring of the Spirit began, it was not just an outpouring. There was a sign that took place.

Notice that Acts 2 in the outpouring that they had, that was a sign. But notice in Acts 19 there was also an outpouring of the Spirit but it was more for building up. That was more like interpretation and prophesying type. In Acts 2:4 *They were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance.* In Acts 2:6 *when these sound occurred the multitude came together and were confused because every one of them heard them speak in their own language.* Whereas Acts 2 was a sign, Acts 19 looks a bit different. Acts 19:5 *when they heard this they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them the Holy Spirit came upon them, and they spoke with tongues and prophesied.* It never says that anybody there understood any language. So it seems that when those tongues happened, they may have move into the third quality where there was interpretation and it became like prophecy. Sometimes people may not even be aware that they are listening to something in the spirit. And when they prophesy, they don't realize that the prophecy was the interpretation of a tongue that was earlier spoken. But it seems to be the third quality coming up there.

Paul compares tongues and prophecy in 1 Corinthians 14: 5 *I wish you all spoke in tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks in tongues, unless indeed he*

interprets, that the church may receive edification. There interpretation is coming in with tongues and it produces prophecy. So it seems to fall into the third quality of understanding tongues with interpretation as in Acts 19.

The Spirit praying through us

The fifth and last quality of tongues is found in Rom.8: 26-27 *Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groaning which cannot be uttered. Now He who searches the heart knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.* Notice in verse 26 he talked about groaning. But in verse 27 he says he makes intercession for the saints according to the will of God. Sometimes when you pray in tongues or speak in tongue, you can move into a quality where He is speaking through you. Praying in tongues, speaking in tongues is the quality of your human spirit talking to God. But there is an area where if you yield to it, God could speak through you literally. And it is His voice with His commands coming out through you. And sometimes it can be in the heavenly language of angels where God could be instructing things through your tongue. You become a mouthpiece and you could be sending instructions to the angels. Or you could be giving commands in the spirit realm against demon forces.

In the fifth quality is where suddenly the voice of God is coming through you. It is not just the quality of your human spirit speaking. It enters into where He is speaking through you. There was an incident where this person was praying and this Jewish Rabbi came by and heard this person speaking in Hebrew. Then he heard this person speaking in Hebrew calling angels to go to various places and positions. That was an intercession. The person who was speaking does not know anything that was going on. The Holy Spirit literally takes over and began to use that person as a mouthpiece to utter forth the words He wants to speak to His angels, giving instructions here and there.

There was this demon-possessed person that I was praying over. For sometime the demon didn't come out. Somehow I sense the tongues rising up through me and I found that my speaking in tongues started giving instructions and scolding the demon. And after a while the demon was gone. We cannot force God to talk through you but your spirit can at anytime talk to God and dialogue with Him. As you dialogue with God and you yield to God there may come a time when God speaks through you. Just like we cannot say thus says the Lord without an anointing from God. Otherwise we will be in presumption. So it is the same in the fifth quality, by yourself you cannot just move into that area. It has to be God's Spirit working through

you. But yet we are not talking about the gifts of the Spirit. We are talking about an area where literally God fills you and "possesses" you, controls you and uses you as a mouthpiece. It could be giving instructions to the angels and it is tremendous.

When you move into the fifth area it seems that God takes control of you. One day as I was praying I found myself pointing to a certain direction as if I was giving a command. Then yielding to the spirit I found myself walking to the other side and pointing and speaking in tongues. Then I found that I moved to all four corners. I asked God what was happening. An understanding came to my mind that God was using me somehow in the spirit to command certain things in the spirit realm. You don't have to dialogue with God loudly. You just yield to the spirit and you could sense what He is doing. That is the fifth area and it requires the total yielding of oneself when the quality that comes. He could use you and send you to any area praying in tongues. It may sound strange and foolish to the intellect but you never know what is happening in the spirit world. But it has to be backed up by the Word. So there are five qualities of tongues that we need to be aware of. Now that you are aware of these five qualities of speaking in tongues, when they start happening you could yield to them and flow along with them. You will see signs and wonders happening.

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